

KANSAS 4-H SCHOLARSHIP APPLICATION – 2010 INSTRUCTIONS

This application is to be used for all state Kansas 4-H Scholarships listed in the January 2010 issue of the *Kansas 4-H Journal*. *Applications must be approved by your county or district extension office; check with that office for their due date.* Applications are due in the Department of 4-H Youth Development, Kansas State University, on February 5, 2010 no later than 5 PM (CST). Selection is based primarily on 4-H merit, with 30 percent weighted on 4-H participation, 30 percent on achievement related to leadership in 4-H, and 30 percent on achievement related to citizenship/community service in 4-H, with 10 percent of the total on non-4-H participation, leadership, community service and recognition in school and community activities. Following ranking on the above criteria, selection is based on specific scholarship requirements (i.e. residence, post-secondary educational institution, major, year in school, etc.).

INSTRUCTIONS: Each of the following pages must be one-sided, with 1.5-inch left margin and 1-inch top, right, and bottom margins. Font must be easily legible and be a minimum of 10 point. **No pages may be added to those listed on this application.** Each application consists of:

1. **“Kansas 4-H Scholarship Application – 2010”** available online at:
<http://www.kansas4h.org/Awards/Default.htm>
2. **TRANSCRIPT** of high school grades, if applying as a high school senior, or most recent college semester/quarter grades if already in college. (Unofficial transcripts are acceptable. These are not required to be in a sealed envelope as they will be opened for judging.) Indicate if home schooled and provide appropriate documentation.
3. **ONE LETTER** of recommendation from school/college personnel. (This could be a principal, counselor, teacher, or advisor/professor/instructor).
4. **ONE LETTER** of recommendation from a non-related 4-H leader or a non-related Extension agent/assistant/specialist currently employed by K-State Research and Extension.
5. **ONE PAGE** summarizing your **participation in 4-H educational events and activities**. Use bullet, list or table formats. May be single spaced. Begin with most recent participation at the top of the page. Level of involvement designations are as follows: L=local/club; C=county/district; M=multicounty; S=state; N=national; I=international.
6. **ONE PAGE** essay (double spaced) summarizing how **4-H has Prepared You to Be a Leader**.
7. **ONE PAGE** essay (double spaced) summarizing how **4-H has Prepared You to Be a Person of Character and a Good Citizen**.
8. **ONE PAGE** summarizing your **most significant non-4-H participation, leadership, community service and recognitions in school and community**. Use bullet, list or table formats. May be single spaced. Begin with most recent accomplishments at the top of the page.

OPTIONAL ATTACHMENTS/INFORMATION REQUIRED FOR SPECIFIC SCHOLARSHIPS:

- Buset – Attach one additional page indicating your interest or experience in journalism.
- Winter – Attach one additional page outlining your short- and long-range educational and career plans.
- Border, Starkey, and Winter ONLY— Complete Section 3 of this form.
- Border— Complete Section 4 of this form.

Staple this form and required attachments in the upper left corner; return your completed application and attachments to your county or district Extension office. Complete all blanks on this form as requested, or use “NA” if not applicable.

PLEASE DO NOT place the application in a notebook, binder, folder or use plastic protector sheets for your pages.

Only ONE APPLICATION is required. You will be considered for ALL STATE 4-H SCHOLARSHIPS for which you qualify.

Please make sure that your application is read* and signed by all of the appropriate parties PRIOR to being sent for state evaluation.

* Scholarships are awarded on the basis of the information included in the application. Decisions made by applicants may render them ineligible to receive the funds. In these cases, no substitute funding is available, suggested or otherwise implied from the Department of 4-H Youth Development, Kansas State University, or The Kansas 4-H Foundation.