



**FORD COUNTY 4-H SHOOTING SPORTS MATCH**

**STATE QUALIFIER (SHOTGUN -TRAP)**

**DODGE CITY GUN CLUB SATURDAY, AUGUST 17, 2024**

**SHOOTING STARTS AT 9:00 AM**

Ford County 4-H Shooting Sports is hosting a state qualifying event for ***Trap*** on Saturday, August 17, 2024 at the Dodge City Gun Club, (Directions) 1 mile East of Dodge City on Highway 50 to 113 Rd, North 3 miles to Garnett Rd, West 1 Mile to 112 Rd (Gun Club to the South) ***OR*** North on 14<sup>th</sup> Ave. in Dodge City to Garnett Rd, East 2 miles to 112 Rd (Gun Club to the South).

**Trap shooting will start at 9:00 on a first come, first to shoot basis.**

Event fee will be \$15 per shooter.

There will be concessions available.

**The course of fire will be 50 clays at the 16-yard (with a state qualifying score being *35 hits out of this 50*). Shoot offs will be 2 shots/station and will start at 20 yards going to 27 yards as needed. Shoot-offs will be held immediately after the last squad of shooters scores are reviewed. Current ATA and 2024 Kansas 4-H State Match Rules apply.**

Awards will be based on the complete course of fire and will be given to the top three shooters.

Divisions will be as follows:

Junior Division (10-13)(Boys, Girls)

Senior Division (14 & over)(Boys, Girls)

Overall Team

Top Gun

Shooters will need to bring equipment and shells. **NO RELOADS.** Ammunition must be new shells, no larger than 12ga, with a maximum shot size of 7 ½ lead shot and a maximum shot charge of 1 1/8 oz. Eye and ear protection required for anyone past the ready line. No barrels resting on toes, foot, or pointed at any part of the body. A shell catcher must be used on semi- automatic shotguns. **After your rounds** you are expected to pick up any shells that you have let hit the ground.

**\*\*Entry forms & fees are due by 4:00 pm, August 8<sup>th</sup> at the Ford County Extension Office\***

For more information call Troy Robertson at 620-338-3028

K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services and activities. Program information may be available in languages other than English. Reasonable accommodations for persons with disabilities, including alternative means for communication (e.g., Braille, large print, audio tape, and American Sign Language) may be requested by contacting the event contact **Troy Robertson** four weeks prior to the start of the event **August 17, 2024** at **620-338-3028** or **troyalanr@gmail.com**. Requests received after this date will be honored when it is feasible to do so. Language access services, such as interpretation or translation of vital information will be provided free of charge to limited English proficient individuals upon request.