

TEAM REGISTRATION FORM Date

TEAM #1	TEAM #2	ALTs
1.		
2.		
3.		
4.		
5.		

ENTRY FORMS AND FEES ARE DUE BY AUGUST 10

MAIL TO: Ford County Extension, 100 Gunsmoke, Dodge City, Ks
67801

QUESTIONS:

Extension Agent Signature _____

To verify that 4-H members are enrolled and active on 4HOnline.

Coordinator and Instructor(s) Signature (for all disciplines competing in) _____

To verify all youth are currently enrolled in the respective discipline and have met your local units requirements to be eligible to participate in a competitive qualifier event.