

Gray County 4-H Air Rifle, BB Gun, and Air Pistol Shoot

February 21, 2026 - 8:00 a.m.
Registration Form



County/Dist. _____ Coordinator _____ Phone _____

Coordinator _____ Phone _____

Phone _____

Address _____ email _____

email

Are you registering as a County or a District? *flights will be sent to this email*

****Special requests must be on this form****

We will try to fulfill any special requests, but can not guarantee it.

Total Fees Due \$

Make checks payable to: Gray County 4-H Shooting Sports

Entry form & fees are due by 4:30pm February 13, 2026 to:

*Please email to kimber94@ksu.edu

Gray County Extension Office
PO Box 248
Cimarron, KS 67835

(Fees MUST be paid in advance, not the day of the shoot)

Extension Agent signature _____

To verify that 4-H members are enrolled and active in 4-H Online

Coordinator and Instructor(s) signature (for all disciplines competing in)

To verify all youth are currently enrolled in the respective discipline & have completed the basic course for that discipline.