



Johnson County 4-H Shooting Sports Match
Feb. 15, 2026
AR-AP Registration Form



County/District

Coordinator Name: _____

Address:

Phone: _____ Email: _____

Sub Total = \$

Total Fees Due = \$

ENTRY FORMS AND FEES ARE DUE BY Noon, Jan. 31, 2026

MAIL TO:

Lisa Castellon-Smith
24195 W. 63rd St.
Shawnee, KS 66226

MAKE CHECKS PAYABLE TO: Johnson County 4-H Rifle Club

QUESTIONS:

Lisa Castellon-Smith
Phone: 913-226-1196
lisa@custompublications.com

EMAIL REGISTRATIONS TO:

Ext. Agent Signature

To verify all youth are bona fide 4-H members with an enrollment card on file in the Extension Office.

Coordinator/Instructor(s) Signature (for all disciplines competing in)

To verify all youth are currently enrolled in the respective discipline and have completed the basic course for that discipline.