

Congratulations on qualifying for the Kansas 4-H State Shooting Sports Match! By participating at the State Match, you may qualify to be in the selection process for the Kansas Team participating in the National 4-H Shooting Sports Championship Match. It will be held in **Grand Island, NE, June 21 – June 26, 2026.**

**Applications for the 2026 National 4-H Shooting Sports Championship Match are now being accepted.**

Nancy Becker, RL/PT County, will be working with the counties in all disciplines to determine the team members and coaches that will represent Kansas. We need to know as soon as possible who wants to attend the National Match.

**Applications are now ONLINE** → → [https://kstate.qualtrics.com/jfe/form/SV\\_8AIfhzOVCvM4dw](https://kstate.qualtrics.com/jfe/form/SV_8AIfhzOVCvM4dw)

- FALL DEADLINE: (Archery, HS, MZ, SG, SBP, SBR) = **October 18, 2025**
- SPRING DEADLINE: (AP, AR) = **April 21, 2026**

If you are selected for a National Team spot in Archery, Hunting Skills, Muzzleloading, Shotgun, Small Bore Pistol, or Small Bore Rifle, you are NOT eligible for an Air Pistol or Air Rifle National Team spot.

**Applications MUST arrive by the DEADLINE (see above), to allow time to make team selections, appoint team coaches, and register the team for the National Match.**

**\*\* Late registrations will NOT be accepted \*\***

**Eligibility:**

- **Archery:** 4-H age 14-17 (in 2024-2025 4-H year)
- **HS, MZ, SBP, SBR, SG:** 4-H age 13-17 (in 2024-2025 4-H year)
- **AP / AR:** 4-H age 14-18 (in 2025-2026 4-H year)

***Youth MUST be 4-H age 14-18 in the 2025-2026 4-H year to be eligible.*** A team is composed of up to four shooters per discipline. Our goal is to take a full team of four in each discipline. **This is truly an honor to be able to represent your state at a National 4-H event, and one you will remember the rest of your life.** We will post the top 10 eligible shooters after the state matches by discipline and rank. Those who have already gone in a discipline or who are ineligible to attend due to age restrictions will not be listed, per National 4-H General Rules. **The top 4 eligible individuals in each discipline will have first choice to be on the team if they apply.** We will fill in the rest of the team spots in order by eligibility from applications received. Many shooters do not wish to attend, or choose to go in a different discipline, so we encourage anyone who is interested in attending the match to fill out an application.

**Coaches should be certified instructors and will be expected to setup practices for the team, verify shooters have proper equipment and know the rules for their discipline before arriving at the National Match. Attendance is MANDATORY for all opening, award, closing ceremonies and the team banquet for all participants and coaches.**

**Registration (\$325 - subject to change) & Banquet fees (\$23/ticket) will be collected as teams are declared.**

***Invoices will be sent as soon as teams are declared in October after the Fall Matches and again in April after the Spring State Match so that checks can be collected and deposited.***

***You must be enrolled and active in 4-Honline for the 2025-2026 4-H year in the discipline you plan to participate in to be eligible to be selected.***

For more information visit one of the websites below:

- National 4-H Shooting Sports - <http://www.4-hshootingsports.org>
- National 4-H Shooting Sports Championship - <https://4h.unl.edu/shooting-sports/national>
- Register for a CMP Competitor Number - <https://ct.thecmp.org/app/v1/index.php?do=register>

Questions contact: Nancy Becker at [nancybecker93@gmail.com](mailto:nancybecker93@gmail.com)